



“BUDDY”[®] POPPY
&
VFW NATIONAL HOME FOR CHILDREN
OHIO* PROGRAM EXPECTATIONS 2020 – 2021

I have adjusted the requirements to encourage continued activity in these programs all year.

There will be a total of five (5) projects, minimum, required for this combined program.

- Two (2) projects required for “BUDDY”[®] POPPY
 - One (1) project in the first half of the year and one (1) in the second half .
 - First half = between May 1, 2020 and November 30, 2020.
 - Second half = between February 1, 2021 and April 30, 2021.
 - Purchase of “BUDDY”[®] POPPIES as a project must be verified through the VFW Department office.
 - Order your “BUDDY”[®] POPPIES through the Department of Ohio VFW Office
 - Order forms are available in your packet.
- Three (3) projects required for VFW NATIONAL HOME FOR CHILDREN
 - Two (2) projects in the first half of the year and one (1) in the second half.
 - First half = between May 1, 2020 and November 30, 2020.
 - Second half = between February 1, 2021 and April 30, 2021.
 - One of the three must be a contribution to the Health and Happiness Fund at the National Auxiliary Office.
 - Compute ten (10) cents each for every member of your auxiliary as per the Malta records on June 1, 2020.
 - May be paid electronically through Malta per the instructions in the program book. Or, may be paid by check mailed to the National Office at the address in the same publication with the memo “Health & Happiness”.
 - Must be verified through the National Office.
- Specific requirements and/or options are noted on your report form, included in your packet. You are not bound to only those specified on the form. If you think of others, please do them and report them as well. I encourage you all to think

outside the box and use your imagination. The main idea is to get the word out about both programs. Get the word out to our members, to our hero veterans and to the public. Then report how you accomplished it. Attach photograph(s) whenever possible.

- Submit each of your report forms, with any photographs or other documentation, to Chairperson Susan Root either by surface mail or electronically. If submitting electronically, please do not submit a photo of the completed form. Scan it and attach it to an email with your photos and other documentation. Or, mail to:

SUSAN ROOT

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